



2164  
CRJ

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
0033-0792P

Application No.	Filing Date	Examiner	Art Unit
10/079,563-Conf. #006924	February 22, 2002	M. M. Chojnacki	2164

Applicant(s): Kiyotaka KASHITO et al.

INFORMATION MANAGEMENT APPARATUS AND METHOD TO ORGANIZE  
Invention: INFORMATION EFFICIENTLY, RECORDING MEDIUM RECORDED WITH INFORMATION  
MANAGEMENT PROGRAM, AND PROGRAM PRODUCT

**MS Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	25	- 25 =	0	x	
<b>Independent Claims</b>	8	- 8 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

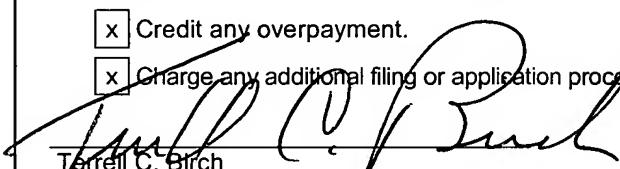
A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Terrell C. Birch  
Attorney Reg. No.: 19,382

Dated: June 7, 2005

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PATENT  
0033-0792P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Kiyotaka KASHITO, et. al. Conf.: 6924  
Appl. No.: 10/079,563 Group: 2175  
Filed: February 22, 2002 Examiner: Mellissa Chojnacki  
For: INFORMATION MANAGEMENT APPARATUS AND METHOD  
TO ORGANIZE INFORMATION EFFICIENTLY,  
RECORDING MEDIUM RECORDED WITH INFORMATION  
MANAGEMENT PROGRAM, AND PROGRAM PRODUCT

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

June 7, 2005

Sir:

In reply to the Office Action dated March 9, 2005, the following remarks are respectfully submitted in connection with the above-identified application.

This reply includes Remarks.